

P L A N N I N G A P P L I C A T I O N S

P L A N N I N G A P P L I C A T I O N S R E F U S E D F R O M 1 4 / 0 3 / 2 0 2 2 T o 1 8 / 0 3 / 2 0 2 2

in deciding a planning application the planning authority, in accordance with section 34(3) of the Act, has had regard to submissions or observations received in accordance with these Regulations;

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2018 and may result in action by the Data Protection Commissioner, against the sender, including prosecution

FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION	M.O. DATE	M.O. NUMBER
21/1035	Arklow Electrical Wholesale Ltd.	P	19/08/2021	erect a 580m2 two storey commercial building comprising retail, offices and storage along with all associated site development works and connect to existing services Castlepark Arklow Co. Wicklow	14/03/2022	411/2022
21/1180	Simon Kirby & TJ Maher	P	30/09/2021	(1) an art studio and home office/study room. (2) A domestic garden shed. (3) A proposed tea room, site entrance, parking area and ancillary site services Kiltegan Co. Wicklow W91 X789	16/03/2022	419/2022
21/1209	Niamh Murphy & Darren Stafford	P	07/10/2021	construct a fully serviced dwelling house and domestic garage and install sewage treatment system to EPA guidelines with all associated site works Kilcavan Upper Carnew Co Wicklow	14/03/2022	416/2022

P L A N N I N G A P P L I C A T I O N S

PLANNING APPLICATIONS REFUSED FROM 14/03/2022 To 18/03/2022

in deciding a planning application the planning authority, in accordance with section 34(3) of the Act, has had regard to submissions or observations recieved in accordance with these Regulations;

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2018 and may result in action by the Data Protection Commissioner, against the sender, including prosecution

Total: 3

***** END OF REPORT *****